

# Winchester Town Advisory Board

Winchester Community Center

3130 S. McLeod Dr

Las Vegas, NV 89121

July 26, 2016

6:00 p.m.

## AGENDA

### NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Stephanie Hicks at (707) 410-9405 and is/will be available at the County's website at [www.clarkcountynv.gov](http://www.clarkcountynv.gov).

---

#### Board Members:

Robert O. Mikes – Chair  
Judith Perez -- Vice Chair  
Charles Martin

John Delibos  
Ken Dayton

#### Secretary:

Stephanie Hicks, (707) 410-9405, [s.hicks58@yahoo.com](mailto:s.hicks58@yahoo.com)

#### Town Liaison:

Tamara Williams, (702) 455-0560, [TGW@ClarkCountyNV.gov](mailto:TGW@ClarkCountyNV.gov)

---

### I. Call to Order, Pledge of Allegiance, Roll Call, County Staff Introductions

- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

### III. Approval of Minutes (For possible action)

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

IV. Approval of Agenda for July 26, 2016 and Hold, Combine or Delete Any Items (For possible action)

V. Informational Items

1. Receive a report regarding the use and storage of dumpsters in residential areas

VI. Planning & Zoning

1. **UC-0442-16 – INDUSTRIAL PLAZA, LLC:**

**USE PERMITS** for the following: 1) restaurant; and 2) allow on-premises consumption of alcohol (service bar) within an existing office/retail/warehouse building on 2.5 acres in an M-1 (Light Manufacturing) Zone in the MUD-1 Overlay District. Generally located on the west side of Sammy Davis Jr Drive, 340 feet north of Wilbur Clark Desert Inn Road within Winchester. CG/pb/ml (For possible action) **08/16/16 PC**

2. **UC-0466-16 – KALPANA, LLC:**

**USE PERMIT** to re-establish a recreational facility (indoor sky diving).  
**WAIVER OF DEVELOPMENT STANDARDS** to reduce on-site parking in conjunction with a recreational facility on 0.4 acres in an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District. Generally located on the north side of Convention Center Drive, 800 feet east of Las Vegas Boulevard South within Winchester. CG/rk/ml (For possible action) **08/16/16 PC**

3. **WS-0448-16 – MONTENEGRO, MARIBEL:**

**WAIVER OF DEVELOPMENT STANDARDS** to reduce roof pitch on an existing room addition for a single family residence on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the west side of Bluebird Street and the south side of Oxford Lane within Winchester. CG/rk/ml (For possible action) **08/16/16 PC**

VII. General Business

1. TAB Budget Review

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: August 9, 2016

X. Adjournment

BOARD OF COUNTY COMMISSIONERS  
STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair  
SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY  
DON BURNETTE, County Manager

**POSTING LOCATIONS:** This meeting was legally noticed and posted at the following locations:

**Winchester Community Center:** 3130 S. McLeod Dr., Las Vegas, NV 89121

**Fast & Fresh Dry Cleaners:** 2548 Desert Inn Rd., Las Vegas, NV 89121

**United States Postal Service:** 2478 E. Desert Inn Rd., Las Vegas, NV 89121

**Starbucks:** 2412 E. Desert Inn Rd., Las Vegas, NV 89121

<https://notice.nv.gov/>

**BOARD OF COUNTY COMMISSIONERS**

STEVEN SISOLAK, CHAIR- LARRY BROWN, Vice- Chair

SUSAN BRAGER- CHRIS GIUNCHIGLIANI- MARILYN KIRKPATRICK- MARY BETH SCOW- LAWRENCE WEEKLY

DON BURNETTE, County Manager